

**Wallace Schools**  
**Daily Cafeteria Report**

**Date:** \_\_\_\_\_

**Breakfast:** \_\_\_\_\_

**Lunch:** \_\_\_\_\_

**Number 1 (Free Child):** \_\_\_\_\_

**Number 2 (Reduced Child):** \_\_\_\_\_

**Number 3 (Full Child):** \_\_\_\_\_

**Reduced Child paying cash:** \_\_\_\_\_

**\$** \_\_\_\_\_

**Full Child paying cash:** \_\_\_\_\_

**\$** \_\_\_\_\_

**TOTAL CHILD COUNT:** \_\_\_\_\_

**ADULT COUNT**

**Number 4 (out of account):** \_\_\_\_\_

**Number paying cash:** \_\_\_\_\_

**\$** \_\_\_\_\_

**TOTAL ADULT COUNT:** \_\_\_\_\_

**OTHER/ MILK/ A LA CARTE**

**Number 5 (Out of Account):** \_\_\_\_\_

**Number in cash:** \_\_\_\_\_

**\$** \_\_\_\_\_

**TOTAL OTHER:** \_\_\_\_\_

**TOTAL CASH RECEIVED:** \_\_\_\_\_

**\$** \_\_\_\_\_

	<b>MEALS SERVED</b>		<b>DAILY EDIT</b>
<b>FREE</b>		<b>FREE</b>	
<b>REDUCED</b>		<b>REDUCED</b>	
<b>FULL</b>		<b>ENROLLED</b>	
<b><u>ADULTS</u></b>		<b>COOKS COUNT</b>	