

**Blake School**  
**Daily Cafeteria Report**

Date: \_\_\_\_\_

Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_

Number 1 (Free Child): \_\_\_\_\_

Number 2 (Reduced Child): \_\_\_\_\_

Number 3 (Full Child): \_\_\_\_\_

Reduced Child paying cash: \_\_\_\_\_

\$ \_\_\_\_\_

Full Child paying cash: \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL CHILD COUNT:** \_\_\_\_\_

**ADULT COUNT**

Number 4 (out of account): \_\_\_\_\_

Number paying cash: \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL ADULT COUNT:** \_\_\_\_\_

**OTHER/ MILK/ A LA CARTE**

Number 5 (Out of Account): \_\_\_\_\_

Number in cash: \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL OTHER:** \_\_\_\_\_

**TOTAL CASH RECEIVED:** \_\_\_\_\_

\$ \_\_\_\_\_

|                       | MEALS SERVED |                               | DAILY EDIT |
|-----------------------|--------------|-------------------------------|------------|
| <b><u>FREE</u></b>    |              | <b><u>FREE</u></b>            |            |
| <b><u>REDUCED</u></b> |              | <b><u>REDUCED</u></b>         |            |
| <b><u>FULL</u></b>    |              | <b><u>ENROLLED</u></b>        |            |
| <b><u>ADULTS</u></b>  |              | <b><u>COOKS<br/>COUNT</u></b> |            |